



This Week.
WHAT IS SERVED
TO HIS READERS.
Great
REPUBLICAN
GAINS.

The Acquittal of Jenkins.
A Plea for the Prosecution
of His Lynchers.

Assaults His Own Daughter.
John A. Houseman,
the White Libertine, Es-
capes Punishment.

The Richmond Times Still
Expounds its Democracy
to the Chagrin of Bour-
bon Democrats.

Breezy Editorial Briefs.

Who Can Forgive Sin? **Rev.**
Z. D. Lewis Rallies.
An Exhaustive Reply to the
Catholic Priest.

Our Washington Correspond-
ent Gives an Interesting
Review of the Situation.
Democratic Disagreement.

Another Colored Man Lyn-
ched.

Colored People Driven from
their Homes in Alaba-
ma.

A White Man's Crime. As-
saults Three Children.

"Rambler" Speaks.

Other Interesting Items.

Place and Time of Meeting
of the Various City Lod-
ges.

THE ISAAC JENKINS' CASE.
Attorney Arlington Speaks—He
Returns Thanks to Those Who
Assisted.

Mr. John Mitchell, Jr., Feb. 20, 1894.
Dear Friend— I desire to tender my
many thanks to you for the activity and
fortitude you have shown in the Isaac
Jenkins' case from beginning to end of
all charges alleged against him. I am
warranted in stating that I can never
be forgotten, that you not only solicited
and contributed finance to aid Jenkins,
but your valuable time and energetic work
for justice and humanity was given which
have been as essential to save this man's
life and liberty as anything else that has
been done in the premises. I hope I will
be able to see the time when I will joyfully
point with the finger of pride to more
men like yourself. No man's pluck and
race-ride are to be more admired than
that of yours.

Before concluding my letter I think it
is due that I should mention that it
was largely upon the interest taken in
Jenkins by his many friends, prominent
among whom were Jordan Thompson,
A. B. Bond, Rev. W. W. Gaines, Suffolk,
A. L. Gaines, D. D., Norfolk, Va.; S. S.
Boessler, L. W. Metton, A. J. Brown,
and Rev. Geo. Williams, that contribu-
tions amounting to sixty-five dollars
have been lifted and given to me as at-
torney for Jenkins.

I know, in this letter I voice the senti-
ment of a large number of people of Manassas
County, Va.

I desire in conclusion to thank the
many friends of the cause of which I now
mention for what they have done for
the end of justice. I am ready and willing
to serve you in any legal emergency.
May the same God that I believe helped
to save Jenkins, speed you on to pro-
gress.

I have the high honor to be your obedi-
ent servant,
W. H. ARINGTON.

Col. Y. M. C. A.

Mr. E. M. Porter of the Armory Hill
Y. M. C. A., Springfield, Mass., will re-
main in the city for a few days for the
purpose of securing subscriptions for the
new Y. M. C. A. Building (colored) which
is soon to be erected on the Cor. E.
Leigh and N. Cor. 3d Sts., this city. The
new building will contain all the latest
improvements for Y. M. C. A. work. At
the cost of about \$30,000. It is hoped
that the friends of this large and con-
stantly increasing work for young men
will be sufficiently interested as to have
Richmond make a good showing in this
effort.

Mrs. M. E. Busselle, 67 Park Street,
Newark, N. J., says: "After having used
Dr. Bull's Cough Syrup in my family
with most gratifying results I pro-
nounce it the friend of all mothers."

Pennsylvania Republican.

The result of the election in Penn-
sylvania last Tuesday for congress-
man at large shows that Grow, Re-
publican, has been elected by over
165,000 plurality, which may be in-
creased 10,000 more.

Woman Always The Same.

Time changes the ocean, the hill and the
plain;
Makes dust of proud cities, and ruins
their walls;
Brings death to grand projects, de-
thrones mighty kings,
And thus comes the proverb: "time
changes all things."

But is it established that time can ef-
face
The virtue of woman, her beauty and
grace?
Can aught dim the lustre that brightens
her name,
Or steal away that which is dearer than
fame?

Is there no sweet maiden like Sappho of
old
No Roman Cornelia, no white spotless
son?
Has time sapped the nucleus of virtue
And doomed all her glory to death and
decay?

No, no comes the answer in a mellow
tone
That none of the charms of her virtue
is gone
Her hand is as gentle to-day as of yore,
Taking care of the wretched, relieving
the poor.

She draws in her circle the great and the
good,
But scorns not the pauper who begs for
food
Her heart is too noble, and lofty and
pure,
To drive with diversion the poor from
her door.

Let the name of the woman be ever
adored
In the heart of the nation let it be
secure,
Cast a halo of bliss the most sacred of
all
O'er the kind aged mother, who never
shall fall.

Composed by J. T. Newsome for Miss
Zelda E. Carter, February 3, 1894.
Virginia Normal and Collegiate Insti-
tute.

Personals & Briefs.

—Mr. G. W. Bragg, of Farmville,
Va., called on us.

—Mr. R. T. Hill visited us, to
not up a subordinate fountain of G. F.
U. O. True Reformers. He was royally
received.

—Don't forget the Phenological and
Educational Entertainment at the 5th
Street Baptist Church, Monday evening
next. Go early.

—The First Baptist Church of Merri-
field, Fairfax Co., Va., of which Rev.
William McMeade is pastor is com-
pleted. He will lecture to them on the
colored people.

—Miss Mary L. Gaines who has been
very sick for the last three weeks, is now
greatly improved under the skillful treat-
ment of Mrs. Dr. Sarah G. Jones, and is
able to be out again.

—Prof. James E. Byrd, Esq., will
leave to-morrow for Toronto, Canada,
to look after several thousand dollars
worth of real estate, which he has lately
taken over. He expects to return about
March 1st.

—Rev. J. Francis Robinson last week
returned home from his lecture tour in
New England after an absence of eight
weeks. He had no more than reached
home, he received a very earnest in-
vitation to come and address the Patri-
arche, No. 64, G. U. O. of F., at Hav-
erhill, Mass., on Wednesday evening,
21st inst., which he declined.

EDITOR PLANET.

Richmond, Va., Feb. 19, '94.
In the last two issues it was stated
that a committee from one of our sister
churches waited on 6th Mt. Zion for
the purpose of effecting union among all
the churches. As no correction has been
made of the statement, I wish to say
that no committee has been empowered
to act in any capacity whatever with
the 6th Mt. Zion Church. We don't do
business that way. Respectfully,
W. F. GRAHAM.

Y. M. C. A.

We are happy and thankful to say
that we have been able to give a cup
of cold water to all who have knocked
at our doors during the great hour of suf-
fering.

By the help of God we shall labor to
have our work left in every home. When
this is done we shall have no more work
for the Young Men's Christian Associa-
tion.

The boys' meeting was well attended
last Sunday. They listened very atten-
tively to an excellent address by brother
Pollard.

The joint meeting of Richmond Theo-
logical Seminary, Y. M. C. A., and the
city Y. M. C. A., was very successful.
The meeting was led by brother Coby.
We who are for Christ should prove it.
To-day at 3 P. M. sharp, the girls are
requested to meet.

Prof. G. R. Hovey will explain the
Sunday School Lesson to-day 5 P. M.
All boys are invited to the boys' meet-
ing Sunday, 4 P. M.

Prof. D. W. Davis will deliver a spe-
cial address to the men Sunday, at our
rooms, 5p. m. Good music.

Our doors are still on ajar to the
young men. Call to see us.
Director M. B. Jones is working hard
to increase our membership. Through
his efforts brother Peter Martin is now
an active member. What are you doing
to help along this line.

The Female Orchestra of Petersburg
under the management of Rev. Sher-
wood, will give a grand concert at the
True Reformers' Hall, April 2nd and 3rd
1894, for the benefit of the Colored Y.
M. C. A.

WHO CAN FORGIVE SIN?

Rev. Z. D. Lewis Ral-
lies to the Charge.

HE REPLIES TO QUESTIONS AND
ASSAILS THE PAST HISTORY
OF THE ROMAN CATHOLIC
CHURCH.

Mr. Editor:
In the outset I permit me to commend
the "Planet" for its noble, valor, and
wonderful endurance. Had I a crown to
bestow in consideration of these noble
virtues, I would pass by the immortal
three hundred who walked unflinchingly
into the jaws of death, the past of the
Thermopylae, by the conquering forces at
Waterloo; by those who wore the
crowns of fire at Bull Run, and with
humile worshipful men places it gently
upon his gallant brow. For courage
and grit, some excepted he stands almost
without a peer. Few men can fight as
long as he has without both food and
ammunition. But the black cardigan
of presumption, grit, gall and tradition
will not win in this conflict. Truth
alone is the prevailing weapon. That I
will be sure to wield, until the priest is
reduced to yield. But let us notice his
weak and puerile efforts put forth in his
last article. "An empty sack will not
stand alone." So he has gathered here
and there, and put together, a few
unfamiliar doctrine but despite his ef-
forts they are bound for the dust and
the ditch.

Like the noble Festus under the bur-
den of convincing forces of truth, he
would make it appear that I am mad,
but like Paul I would answer, "I am not
mad, most noble Festus, but speak forth
the words of truth and soberness."

THE OLD CATHOLIC CHURCH AND HER DEEDS
OF BLOOD.

You assert that my reference to the
Inquisition—a child of hell born through
the agency of the catholic church is
pitching dirt at the Old Mother Church.
It is a pity that the policy of the church
is in every way like that of the Old Mother
and would today resort to her fiendish
practices but for the spirit of our free in-
stitutions. And the policy of the church
is to keep the people in ignorance, and
not his disposition." But if I had
thrown some dirt upon your "Old Mother,"
her form is so besmeared and her
deeds are so infamous, that I need not
be afraid to do so. The blood of the
saints of God which she has so
freely spilt to vent her spleen, that she
would gladly welcome a little dirt to
hide the stains. Think of the church of
God murdering men and women because
they dare to serve God according to the
dictates of their minds! Her history is
written in blood! Even now there
passes before my eyes the scene of the
dreadful day, Bartholomew's Eve, when
the "dear old mother" caused the blood
of saints to flow in streams through
the streets of Paris when she with her
cruel hands broke on their families, and
destroyed their property; while in other
places she shamefully hung them; some
by the tongue, some by the ears.
Some on hooks—before I need to relate.
"Old Mother," as you call her, would be
too glad to have somebody to throw
dirt enough on her to hide her history if
not herself.

THE PRIEST ACKNOWLEDGES THAT THE
PEOPLE ARE DISCOURAGED FROM
READING THE BIBLE.

In my last writing I stated that as
proof that the people were discouraged
from reading the Bible, that the Roman
Catholic Church had taught the people
that the Bible was a dangerous book.
And now, Bro. Priest says to us—"If we
believe that the Bible alone is a dan-
gerous book, it is not our fault, our first
Pope, St. Peter told us so." Well, if
Pope Peter told you that the Bible is a
dangerous book and you have for this
reason kept it out of the hands of the
people, your confession proves me right.
But you have prevaricated, have you
not? You also state that why the peo-
ple should not read the Bible: "Be-
cause there are in the Old Testament
things which it is not safe for every one
to read." 2 "I challenge you to show
where Christ commands every one to
read the Bible." Your own mouth
condemns you, for you stated in the issue
of the 3d inst. that the people were not
discouraged from reading the Bible. I
think you are absent minded, else you
would not handle the truth so carelessly.
Were you not a priest, I would say
otherwise. Please accept my congratu-
lations upon your success in flogging in
this large city two Catholic homes, a
mile apart, and your success in flog-
ging the people, and your success in flog-
ging your own people. I think they were
indeed very kind to you. I also think
you did very well to publish the note
of Mr. W. W. Randolph and Co.,
stating that he would be pleased to re-
ceive at any time your order for Catho-
lic Bibles. "Every little is a help." Well,
I have received from him the same cour-
teous statement. On last Friday, as he
or his clerk will testify, I went into his
store to get a Catholic Bible and he told
me that he did not have one in the house
but, "I said he, 'I will be pleased to take
your order for one. I can get it here by
next Tuesday.' I suppose upon orders
he could furnish the Koran, the Zendaves
ta, the Shaster or any other book in
print, but that does not say that he has
them on hand. Mark; here is a city of a
large Catholic following (7,300) who are
discouraged from reading the Bible."

WHY THE APOSTLES DID NOT FORGIVE SIN.

Simply because they did not have the
power. They would have gladly exercised
that power if they had it. They under-
stood from John 20, 22, 23 that they
were to take the place of Christ in mak-
ing known to the world the conditions of
entering into the kingdom of God.
Thus Christ in the passage named gives
them to understand that as they had
been to this school, and learned the mys-
teries of the kingdom, he would leave
them there to instruct others into these
things. Hence who so ever sins ye de-
clare or pronounce forgiven in considera-
tion of the conditions made known to
you, viz: repentance toward God and
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